

## TOWN OF GROVELAND AND AND

## Municipal Light Departments AHII: 25

944 Salem Street, Suite A
Groveland, Massachusetts 0183 TOWN CLERK
(P) 978-372-1671 (F) 978-469-5009

## **MEETING NOTICE**

(MGL Chapter 30A, Sections 18-25)

Committee or Convening Body: Electric Light Department Commissioners

Meeting Place:

944 Salem Street, Groveland, MA 01834

Date and Time of Meeting:

Tuesday, July 9th, 2019 @ 3:30pm

Agenda Items:

- 1) Approve Agenda Vote may be taken
- 2) Approve Minutes Vote may be taken
- 3) Approve Warrants Vote may be Taken
- 4) <u>Discussion: Selection of NYPA/MMWEC Voting Representative and Alternate Vote to be taken</u>
- 5) Discussion: Proposed changes to Terms and Conditions
- 6) <u>Discussion: FOIA regarding active Purchased Power Agreements Vote to be taken</u>
- 7) Managers Update
- 8) Other: Topics not reasonably considered at the time of posting
- 9) Discussion: Set date of next Commission Meeting

Signed:

Date: 7/3/2019

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).