

## **TOWN OF GROVELAND**

## **Municipal Light Department**

944 Salem Street, Suite A Groveland, Massachusetts 01834 (P) 978-372-1671 (F) 978-469-5009

## **MEETING NOTICE**

(MGL Chapter 30A, Sections 18-25)

Committee or Convening Body: <u>Electric Light Department Commissioners</u>

Meeting Place:

944 Salem Street, Groveland, MA 01834

Date and Time of Meeting:

Tuesday, January 14th, 2020 @ 3:45pm

Agenda Items:

- 1) <u>Citizen's Query 3:45 3:55pm</u>
- 2) Approve Agenda Vote may be taken
- 3) Approve Minutes Vote may be taken
- 4) Approve Warrants Vote may be Taken
- 5) Discussion: November Financial Statements
- 6) Discussion: 944 Unit Lease Update
- 7) <u>Discussion: Customer Rate Classification Change</u>
- 8) Managers Review. Vote may be taken
- 9) Other: Topics not reasonably considered at the time of posting

Signed:

Date: 1/9/2020

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