

TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR COVENING BODY:	Planning Board
MEETING PLACE: DATE & TIME OF MEETING:	Town Hall 5-22-18 7:30 PM
AGENDA ITEMS:	1. Approve Minutes 5-5-18 2. Sign Mylar-Nichols Village 3: Affordable Housing By-Law
JWN UF GROVELAND 2018 HAY 16 PM 2: 39 TOWN CLERK RECEIVED/POSTED	3: Affordable Housing By-Law 4.
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signed: AMUS	M. Free DATE: 5-16-18

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).