



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

Planning Board

MEETING PLACE:

Town Hall Meeting Room

DATE & TIME OF  
MEETING:

1-23-18 7:30 PM

AGENDA ITEMS:

1. Plans - 12 Copies 6Lg 6sm
2. Sub-Div/Site Plan - Talk to  
Con Comm first.

3. Billis Way

4. Nichols Village

5. Atwood Estates

SIGNED:

James M. Freer - Chair DATE: 1-23-18

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).

TOWN OF GROVELAND

2018 JAN 17 PM 12:57

TOWN CLERK  
RECEIVED/POSTED