

TOWN OF GROVELAND

Municipal Light Department

944 Salem Street, Suite A Groveland, Massachusetts 01834 (P) 978-372-1671 (F) 978-469-5009

MEETING NOTICE

(MGL Chapter 30A, Sections 18-25)

| Committee or Convening Body: | Electric Light Department Commissioners |
|------------------------------|---|
| Meeting Place: | 944 Salem Street, Groveland, MA 01834 |
| Date and Time of Meeting: | November 14th, 2017 @ 4pm |
| Agenda Items: | |
| 1) | Approve Agenda – Vote may be taken |
| 2) | Approve Minutes – Vote may be taken |
| 3) | Approve Warrants - Vote may be Taken |
| 4) | Discussion: 944 Salem Street; 93A Letter to Surety, Land Clearing, |
| Gradin | |
| 5) | Discussion: Storm; 10/30/2017 |
| 6) | Discussion: USVI Restoration Efforts |
| 7) | Discussion: K. Snow USVI Compensation Agreement: Vote will be taken |
| 8) | Discussion: NextEra Energy Purchase - 2024 - 2029 |
| 9) | Discussion: Upcoming Employee Contract Negotiations 2018 - 2021: |
| Vote m | nay be taken |
| 10) | Discussion: Other topics not reasonably considered at time of posting |

Signed:

Date: 11/8/2017

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