



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, May 17, 2018
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of April 26, 2018
3. Review and Approval of Accounts Payable
4. Review and Approval of Accounts Receivable
5. Review of Vacancy Report
6. Review of Work Orders
7. Review and Approval of Admissions and Continued Occupancy Plan (ACOP)
8. Performance Review of Management Contractor
9. Review and Approval of Management Contract
10. Document Approval and Signing: FY16 and FY17 Lead Based Paint Compliance and Top Five Compensation Forms
11. Report of the Management Agent
12. Comment Period for Commissioners and Public
13. Adjournment

TOWN OF GROVELAND

2018 MAY 15 PM 3:00

TOWN CLERK
RECEIVED/POSTED

Signed Joseph A. Hart

Date: May 15, 2018

Joseph A. Hart, Managing Director