



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, April 26, 2018
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of February 18, 2018
3. Review and Approval of the Minutes of the Meeting of March 22, 2018
4. Review and Approval of Accounts Payable
5. Review and Approval of Accounts Receivable
6. Review of Vacancy Report
7. Review of Work Orders
8. Review and Approval of FY19 State-Assisted Family Housing Capital Plan
9. Personnel Policy and Job Description Updates
10. Discussion of GHA Meeting Location
11. Discussion of Management Contract with Robert V. Driscoll, Chairman of HHA and HHA Contractor Evaluation
12. Document Approval and Signing: HUD 50077-CR Civil Rights Certification, FY16 State Operating Statement, FY17 State Operating Statement, FY18 State Budget Certification and FY16 Lead Based Paint Compliance Certification
13. Report of the Management Agent
14. Comment Period for Commissioners and Public
15. Adjournment

TOWN OF GROVELAND

2018 APR 24 PM 1:02

TOWN CLERK
RECEIVED/POSTED

Signed Joseph A. Hart

Date: April 24, 2018

Joseph A. Hart, Managing Director