



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING
BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, April 19, 2018
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of March 22, 2018
3. Review and Approval of Accounts Payable
4. Review and Approval of Accounts Receivable
5. Review of Vacancy Report
6. Review of Work Orders
7. Review and Approval of FY19 State-Assisted Family Housing Capital Plan
8. Personnel Policy and Job Description Updates
9. Discussion of GHA Meeting Location
10. Discussion of Management Contract and HHA Contractor Evaluation
11. Progress on Corrective Action Plan with Ellen Bradley of Boston HUD Office
12. Document Approval and Signing: HUD 50077-CR Civil Rights Certification, FY16 State Operating Statement, FY17 State Operating Statement, FY18 State Budget Certification and FY16 Lead Based Paint Compliance Certification
13. Report of the Management Agent
14. Comment Period for Commissioners and Public
15. Adjournment

TOWN OF GROVELAND

2018 APR 17 PM 3:11

TOWN CLERK
RECEIVED/POSTED

Signed Joseph A. Hart

Date: April 17, 2018

Joseph A. Hart, Managing Director