

## **MEETING NOTICE**

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR GOVERNING BODY:

**Groveland Housing Authority** 

**MEETING PLACE:** 

**Groveland Housing Authority Office** 

10 River Pines Drive Groveland, MA 01834

DATE AND TIME OF MEETING:

Thursday, March 22, 2018

4:30 P.M. O'Clock

**AGENDA ITEMS:** 

1. Roll Call

2. Review and Approval of the Minutes of the Meeting of

February 18, 2018

3. Review and Approval of Accounts Payable

4. Review and Approval of Accounts Receivable

5 Review of Vacancy Report

6. Review of Work Orders

7. Review and Approval of FY18 Consolidated Budget

8. Review and Approval of Workplan 1325001 for Family

Housing Program for \$5,812.80

9. Progress on Corrective Action Plan with Ellen Bradley of

**Boston HUD Office** 

10. Reporting Issues with DHCD Representative

11. Report of the Management Agent

12. Comment Period for Commissioners and Public

13. Adjournment

Signed Joseph A. Hart

Date: March 20, 2018

Joseph A. Hart, Management Agent

All meeting notices must be stamped and filed in the Town Clerk's Office and posted 48 hours prior to the meeting excluding Saturdays, Sundays and Holidays.

OWN OF GROVELAND