

MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office

10 River Pines Drive Groveland, MA 01834

DATE AND TIME OF MEETING:

Thursday, February 15, 2018

4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call

2. Review and Approval of the Minutes of the Meeting of

January 18, 2018

3. Review and Approval of Accounts Payable

4. Review and Approval of Accounts Receivable

5. Review of Vacancy Report

6. Review of Work Orders

7. Review and Approval of Emergency Transfer Plan

8. Report of the Management Agent

9. Comment Period for Commissioners and Public

10. Adjournment

Signed _	Joseph	<u>A.</u>	Hart
Signed _	Uosepk	11.	Mart

Date: <u>February 13, 2018</u>

Joseph A. Hart, Management Agent

All meeting notices must be stamped and filed in the Town Clerk's Office and posted 48 hours prior to the meeting excluding Saturdays, Sundays and Holidays.

SECEINED/POSTED
10 WWW CLERK

SOIB LEB 13 BW S: CS IDMN OF GROVELAND