



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING
BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, November 16, 2017
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of October 19, 2017
3. Review and Approval of Accounts Payable
4. Review of Work Orders
5. Review and Approval of State Wage Match Policy
5. Report of the Management Agent
6. Comment Period for Commissioners and Public
7. Adjournment

Signed Joseph A. Hart Date: November 14, 2017
Joseph A. Hart, Management Agent

All meeting notices must be stamped and filed in the Town Clerk's Office and posted 48 hours prior to the meeting excluding Saturdays, Sundays and Holidays.

TOWN OF GROVELAND
2017 NOV 14 PM 3:16
TOWN CLERK
RECEIVED/POSTED