

## **MEETING NOTICE**

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR GOVERNING BODY:

**Groveland Housing Authority** 

**MEETING PLACE:** 

Groveland Housing Authority Office

10 River Pines Drive Groveland, MA 01834

DATE AND TIME OF

MEETING:

Thursday, October 19, 2017

4:30 P.M. O'Clock

**AGENDA ITEMS:** 

1. Roll Call

2. Review and Approval of the Minutes of the Meeting of

September 21, 2017

3. Review and Approval of Accounts Payable

4. Review of Work Orders

5. Report of the Management Agent

6. Comment Period for Commissioners and Public

7. Adjournment

Signed <u>Joseph A. Hart</u>

Date: October 17, 2017

Joseph A. Hart, Management Agent

All meeting notices must be stamped and filed in the Town Clerk's Office and posted 48 hours prior to the meeting excluding Saturdays, Sundays and Holidays.

BECEINED SOSTED TOWN CLERK

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