



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

Groveland

Community Preservation Committee

MEETING PLACE:

Town Hall

(back meeting room)

DATE & TIME OF  
MEETING:

Feb 15, 2018 6:30pm

AGENDA ITEMS:

1. Final Review of 2018 Proposals
2. Acceptance of Projects for 2018 (vote will be taken)
3. Warrants and promotion of 2018 Projects
4. Bill Updates (Vote will be taken)
5. \_\_\_\_\_
6. \_\_\_\_\_

TOWN OF GROVELAND

2018 FEB 12 PH 3:23

TOWN CLERK  
RECEIVED/POSTED

SIGNED:

Paul Dunphy

DATE:

2/12/18

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).