



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY:

Community Preservation Committee

MEETING PLACE:

Town Hall

DATE & TIME OF
MEETING:

Nov 9, 2017 7:00 pm

AGENDA ITEMS:

1. Membership terms

2. Needs Assessment

3. Project Ideas for 2018

4. Meeting Schedule

5. Approve minutes

6. _____

TOWN OF GROVELAND

2017 OCT 23 PM 4:44

TOWN CLERK
RECEIVED/POSTED

SIGNED:

Neil Gandy

DATE:

10/23/17

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).