



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY:

Community Preservation Committee

MEETING PLACE:

Town Hall

DATE & TIME OF
MEETING:

Thursday Oct 5, 2017
7:00 pm

AGENDA ITEMS:

1. Review 2018 Request for Proposals
2. 2018 Process and Procedure
3. Review CPA process + requirements
4. Review CPA Finances
5. Meeting schedule
6. _____

TOWN OF GROVELAND

2017 SEP 26 PM 12:07

TOWN CLERK
RECEIVED/POSTED

SIGNED:

M. Murphy

DATE:

9-26-17

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).