



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

Council on Aging

MEETING PLACE:

Public Safety Building Conference Room

DATE & TIME OF  
MEETING:

June 21, 2017 9:30 am

AGENDA ITEMS:

1. Election of Officers

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

TOWN OF GROVELAND

2017 JUN -7 PM 12:23

TOWN CLERK  
RECEIVED/POSTED

SIGNED:

Laurel Puchalski

DATE:

6/7/17

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).