



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

Council on Aging

MEETING PLACE:

Public Safety Building -  
Conference Room

DATE & TIME OF  
MEETING:

May 16, 2018 9:30 a.m.

AGENDA ITEMS:

1. Approval of Minutes
2. Treasurer's Report
3. Directors Report
4. Senior Center Initiative Committee Report
5. Other
6. \_\_\_\_\_

TOWN OF GROVELAND

2018 MAY -1 AM 11:24

TOWN CLERK  
RECEIVED/POSTED

Votes  
may be  
taken

SIGNED:

Laurel B. Puchalski

DATE:

5/1/18

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).