



MEETING NOTICE

(MGL Chapter 30A, Sections 18-25)

COMMITTEE OR
CONVENING BODY:

Board of Health

MEETING PLACE:

Town Hall

DATE & TIME OF
MEETING:

Thursday, September 21, 2017 at 6 PM

AGENDA ITEMS:

- 1) 20 Cranston Ave. 2 local upgrade requests (Vote)
- 2) Review minutes for approval (Vote)
- 3) Previous & new agenda items not
considered at time of posting.
- 5) _____
- 6) _____

TOWN OF GROVELAND

2017 SEP 18 PM 7:10

TOWN CLERK
RECEIVED/POSTED

Signed:

L. Bentsen, Admn Asst

Date:

9/18/17

All meeting notices must be time stamped and filed in the Town Clerk's Office and posted 48 hours prior to the meeting (excluding Saturdays, Sundays and all Holidays).