



TOWN OF GROVELAND

2019 MAY 11 PM 2:18  
**MEETING NOTICE**

TOWN CLERK  
RECEIVED  
(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR  
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Community Room  
10 River Pines Drive  
Groveland, MA 01834

DATE AND TIME OF  
MEETING:

Thursday, May 16, 2019  
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of April 25, 2019
3. Review and Approval of Accounts Payable
4. Review of Work Orders
5. Review and Approval Amendment 6 to Family Housing Capital Grant Adding \$3,995.00 and Extending Grant Period to June 30, 2022
6. Report of the Management Agent
7. Comment Period for Commissioners and Public
8. Adjournment

Signed Joseph A. Hart  
Joseph A. Hart, Managing Director

Date: May 14, 2019

Note: This meeting was postponed for one week due to school vacation week.