



## MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR  
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Community Room  
10 River Pines Drive  
Groveland, MA 01834

DATE AND TIME OF  
MEETING:

Thursday, April 25, 2019  
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of March 21, 2019
3. Review and Approval of Accounts Payable
4. Review of Work Orders
5. Review and Approval of FY19 Management Plan Revisions
6. Report of the Management Agent
7. Comment Period for Commissioners and Public
8. Adjournment

Signed Joseph A. Hart  
Joseph A. Hart, Managing Director

Date: April 13, 2019

Note: This meeting was postponed for one week due to school vacation week.

TOWN OF GROVELAND  
2019 APR 23 PM 2:17  
TOWN CLERK  
RECEIVED/POSTED