



## MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR  
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Community Room  
10 River Pines Drive  
Groveland, MA 01834

DATE AND TIME OF  
MEETING:

Thursday, February 28, 2019  
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of  
January 17, 2019
4. Review and Approval of Accounts Payable
6. Review of Work Orders
7. State Family Housing Program FY20 Capital Plan
8. Report of the Management Agent
9. Comment Period for Commissioners and Public
10. Adjournment

TOWN OF GROVELAND

2019 FEB 26 PM 2:58

TOWN CLERK  
RECEIVED/POSTED

Signed

*Joseph A. Hart*

Date: February 26, 2019

Joseph A. Hart, Managing Director

Note: This meeting was postponed for one week due to school vacation week.