



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, October 18, 2018
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of
September 27, 2018
3. Review and Approval of Accounts Payable
4. Review and Approval of Accounts Receivable
5. Review of Work Orders
6. Review and Approval of State Program Budget
7. Report of the Management Agent
8. Comment Period for Commissioners and Public
9. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: October 16, 2018

TOWN OF GROVELAND

2018 OCT 16 PM 2:51

TOWN CLERK
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