



TOWN OF GROVELAND

2019 OCT 22 AM 9:55

**MEETING NOTICE**  
TOWN CLERK  
RECEIVED/POSTED  
(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR  
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office  
10 River Pines Drive  
Groveland, MA 01834

DATE AND TIME OF  
MEETING:

Thursday, October 24, 2019  
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of September 19, 2019
3. Review and Approval of Accounts Payable
4. Review of Work Orders
5. Review and Approval of FY20 Budget
6. Report of the Managing Director
7. Comment Period for Commissioners and Public
8. Adjournment

Signed Joseph A. Hart  
Joseph A. Hart, Managing Director

Date: October 22, 2019