



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Commissioners will assemble at the River Pines Community Room located at 10 River Pines Drive where appropriate social distancing and other precautions including the wearing of masks can take place. Commissioners can also participate by calling in to the meeting. The public is not permitted in the meeting room per the state of emergency declared by Governor Baker.

The Public and Attendees Shall **Call 1-866-899-4679**
Enter Access Code **396-246-525** When Prompted

DATE AND TIME OF
MEETING:

Thursday, October 15, 2020
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of September 24, 2020
3. Review and Approval of Accounts Payable for September 2020
4. Review and Approval of FY20 State Year End Operating Statements and Certifications
5. Review and Approval of FY21 State Operating Budget
6. Comment Period for Commissioners and Public
7. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: October 9, 2020

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