



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, November 21, 2019
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of October 24, 2019
3. Review and Approval of Accounts Payable
4. Review and Approval of Joining Haverhill Housing Authority's Application for a Grant to Hire a Resident Services Coordinator
5. Report of the Managing Director
6. Comment Period for Commissioners and Public
7. Adjournment

TOWN CLERK
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2019 NOV 19 AM 9:02

TOWN OF GROVELAND

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: November 19, 2019