



TOWN OF GROVELAND

2020 NOV 16 AM 11:06

MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

TOWN CLERK
RECEIVED / POSTED

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Commissioners will convene by a conference call using the GoToMeeting internet application. This is due to the advice of the Governor for temporary changes to the Open Meeting Law due to the Covid-19 pandemic. As cases have risen and are projected to continue to rise, we are suspending the in-person social-distancing format.

The Public and Attendees Shall Call **1-866-899-4679**
Enter Access Code **710-736-781** When Prompted

DATE AND TIME OF
MEETING:

Thursday, November 19, 2020
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of October 15, 2020
3. Review and Approval of Accounts Payable for October 2020
4. Review of Work Orders for September and October 2020
5. Election of Officers
6. Report of the Managing Director
7. Comment Period for Commissioners and Public
9. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: November 16, 2020