



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Commissioners will convene by a conference call using the GoToMeeting internet application. We are following the advice of Governor Baker for temporary changes to the provisions of the Open Meeting Law due to the Covid-19 pandemic.

The Public and Attendees Shall **Call 1-866-899-4679**
Enter Access Code 710-736-781 When Prompted

DATE AND TIME OF
MEETING:

Thursday, May 20, 2021
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of April 15, 2021
3. Review and Approval of Accounts Payable for April 2021
4. Review of Work Orders for April 2021
5. Review of Approval of State Annual Plan
6. Report of the Managing Director
7. Comment Period for Commissioners and Public
8. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: May 14, 2021

TOWN OF GROVELAND
2021 MAY 14 AM 9:39
TOWN CLERK
RECEIVED/POSTED