



TOWN OF GROVELAND

2019 JUN 18 PM 12:21
MEETING NOTICE

TOWN CLERK
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(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, June 20, 2019
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of May 16, 2019
3. Review and Approval of Accounts Payable
4. Review of Work Orders
5. Review and Approval of One-Year Extension of GHA-HHA Management Agreement
6. Report of the Management Agent
7. Election of Officers
8. Comment Period for Commissioners and Public
9. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: June 18, 2019