



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

State of Emergency in Effect
Attendees Shall **Call 1-877-309-2073**
Enter Access Code **837-386-925** When Prompted

DATE AND TIME OF
MEETING:

Thursday, June 18, 2020
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of February 20, 2020
3. Review and Approval of the Minutes of the Meeting of June 1, 2020
4. Review and Approval of Accounts Payable for May 2020
5. Report of the Management Agent
6. Comment Period for Commissioners and Public
7. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: June 16, 2020

TOWN CLERK
RECEIVED/POSTED

2020 JUN 16 PM 1:23

TOWN OF GROVELAND