



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Community Room
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, June 17, 2021
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of May 20, 2021
3. Review and Approval of Accounts Payable for May 2021
4. Review of Work Orders for May 2021
5. Review of Approval of FY22 Federal Budget
6. Report of the Managing Director
7. Comment Period for Commissioners and Public
8. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: June 9, 2021

TOWN OF GROVELAND
2021 JUN -9 PM 4:45
TOWN CLERK
RECEIVED/POSTED