## TOWN OF GROVELAND

2020 JAN 14 PM 3: 11



## MEETING NOTICE CLERK RECEIVED/POSTED

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR GOVERNING BODY:

**Groveland Housing Authority** 

**MEETING PLACE:** 

Groveland Housing Authority Office

10 River Pines Drive Groveland, MA 01834

DATE AND TIME OF

Thursday, January 16, 2020

MEETING:

4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call

2. Review and Approval of the Minutes of the Meeting of November 21, 2019

3. Review and Approval of Accounts Payable

4. Review and Approval of FY21 Capital Plan for State-Aided Family Portfolio

5. Review of Work Orders

6. Report of the Managing Director

7. Comment Period for Commissioners and Public

8. Adjournment

Signed	Joseph	A.	Hart

Date: \_\_January 14, 2020

Joseph A. Hart, Managing Director