



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, February 20, 2020
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of January 16, 2019
3. Review and Approval of Accounts Payable
4. Review of Work Orders
5. Report of the Managing Director
6. Comment Period for Commissioners and Public
7. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: February 18, 2020

TOWN OF GROVELAND
2020 FEB 18 PM 3:24
TOWN CLERK
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