



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Due to the State of Emergency and Advice of the Governor,
This Meeting will Take Place in a Conference Call Format.

Attendees Shall **Call 1-866-899-4679**

Enter Access Code **819-316-389** When Prompted

DATE AND TIME OF
MEETING:

Friday, August 14, 2020
11:00 A.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of Sidewalk Improvement Project
Contract
3. Review and Approval of FY20 Year End Operating Reports
4. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: August 12, 2020