

2020 APR 27 PM 4:10



**MEETING NOTICE** TOWN CLERK  
RECEIVED/POSTED

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR  
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

State of Emergency in Effect  
Attendees Shall Call 866-899-4679  
Enter Access Code 291-083-701 When Prompted

DATE AND TIME OF  
MEETING:

Thursday, April 30, 2020  
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of February 20, 2019 (March Meeting Cancelled, no Minutes)
3. Review and Approval of Accounts Payable for February 2020
4. Review and Approval of Accounts Payable for March 2020
5. Review of Work Orders for February and March 2020
6. Review and Approval of 2018 Civil Rights Certification for HUD Public Housing Program
7. Review and Approval of 2019 Civil Rights Certification
8. Review and Approval of 2020 Civil Rights Certification
9. Review and Approval of 2018 Five-Year Capital Plan for River Pines Complex
10. Review and Approval of 2019 Five-Year Capital Plan
11. Review and Approval of 2020 Five-Year Capital Plan
12. Review and Approval of Amendment 7 to Contract for Financial Assistance for State Public Housing Program in the Amount of \$3,875.00.
13. Report of the Management Agent
14. Comment Period for Commissioners and Public
15. Adjournment

Signed Joseph A. Hart  
Joseph A. Hart, Managing Director

Date: April 27, 2020