



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Commissioners will convene by a conference call using the GoToMeeting internet application. We are following the advice of Governor Baker for temporary changes to the provisions of the Open Meeting Law due to the Covid-19 pandemic.

The Public and Attendees Shall Call **1-866-899-4679**
Enter Access Code **710-736-781** When Prompted

DATE AND TIME OF
MEETING:

Thursday, April 15, 2021
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of March 18, 2021
3. Review and Approval of Accounts Payable for March 2021
4. Review of Work Orders for February and March 2021
5. Report of the Managing Director
6. Comment Period for Commissioners and Public
7. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: April 12, 2021

TOWN CLERK
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2021 APR 12 PM 5:25

TOWN OF GROVELAND