



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, March 21, 2019
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of
February 28, 2019
3. Review and Approval of Accounts Payable
4. Review of Vacancy Report
5. Review of Work Orders
6. Report of the Management Agent
7. Comment Period for Commissioners and Public
8. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: March 18, 2019

TOWN OF GROVELAND
2019 MAR 18 PM 2:44
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