



1-15-19
11:23 AM
AB

MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, January 17, 2019
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of
November 15, 2018
4. Review and Approval of Accounts Payable
5. Review of Vacancy Report
6. Review of Work Orders
7. Review and Approval of Revised Management Agreement
8. Report of the Management Agent
9. Comment Period for Commissioners and Public
10. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: January 15, 2019