



MEETING NOTICE

(per M.G.L. Ch. 30A, § 18-25)

COMMITTEE OR
GOVERNING BODY:

Groveland Housing Authority

MEETING PLACE:

Groveland Housing Authority Office
10 River Pines Drive
Groveland, MA 01834

DATE AND TIME OF
MEETING:

Thursday, November 15, 2018
4:30 P.M. O'Clock

AGENDA ITEMS:

1. Roll Call
2. Review and Approval of the Minutes of the Meeting of
October 18, 2018
4. Review and Approval of Accounts Payable
5. Review of Vacancy Report
6. Review of Work Orders
7. State Program Budget Certification Signing
8. Report of the Management Agent
9. Comment Period for Commissioners and Public
10. Adjournment

Signed Joseph A. Hart
Joseph A. Hart, Managing Director

Date: November 13, 2018

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TOWN OF GROVELAND