



# TOWN OF GROVELAND

## Municipal Light Department

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[www.grovelandlight.com](http://www.grovelandlight.com)

### MEETING NOTICE

(MGL Chapter 30A, Sections 18-25)

Committee or Convening Body: Electric Light Department Commissioners

Meeting Place: 944 Salem Street, Groveland, MA 01834

Date and Time of Meeting: May 17<sup>th</sup>, 2022 @ 3:30pm

Agenda Items:

- 1) Public Comments: 3:30-3:40pm
- 2) Approve Agenda – Vote may be taken
- 3) Approve Minutes – Vote may be taken
- 4) Approve Warrants – Vote may be taken
- 5) Discussion: March/April 2022 Financials
- 6) Discussion: Collections update
- 7) Discussion: Changes to Terms and Conditions – Vote may be taken
- 8) Discussion: Changes to Employee Handbook – Vote may be taken
- 9) Managers Report
- 10) Other: Topics not reasonably considered at the time of posting

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

5/11/2022

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED  
48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).

TOWN OF GROVELAND  
2022 MAY 11 PM 2:31  
TOWN CLERK  
RECEIVED/POSTED