



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY: Community Preservation Committee

MEETING PLACE: Town Hall

DATE & TIME OF
MEETING: Mon April 23, 2018 6:30pm

- AGENDA ITEMS:
1. Vote to approve extension of 2 projects
 2. _____
 3. _____
 4. _____
 5. _____
 6. _____

TOWN OF GROVELAND

2018 APR 12 AM 11:35

TOWN CLERK
RECEIVED/POSTED

SIGNED: *Neil O'Connell* DATE: 4/12/18

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).