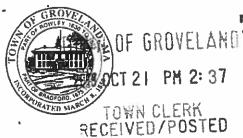
TOWN OF GROVELAND



MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY: Council on aging
MEETING PLACE: Public Sifety Building
DATE & TIME OF
EETING: November 20, 2019 9:30 gam
AGENDA ITEMS: 1. <u>Open Meeting Call to Order</u> 2. <u>Approval of Minutes</u> 3. <u>Approval of Treasurers Report</u> 4. <u>Director's Report</u> 5. <u>Other</u>
(1) 12. Montes
3 approval of Treasurers Report
Description of the second
Jo W . Westowskepour
y 5. Other
6.
SIGNED: Laurelbuchalski DATE: 9/21/19

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).