



# TOWN OF GROVELAND

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2019 SEP 24 PM 12:20

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

TOWN CLERK  
RECEIVED/POSTED

COMMITTEE OR  
COVENING BODY:

Community Preservation Committee

MEETING PLACE:

Town Hall  
Center Rm

DATE & TIME OF  
MEETING:

Thursday Sept 26, 2019 6:30pm

AGENDA ITEMS:

1. Presentation by MHP + Town Planner on
2. Community Housing
3. Membership
4. Approve Request for Proposals 2020
5. Discuss Community needs from each of 4 areas
6. Comments on Open Space Plan

SIGNED:

*[Signature]*

DATE:

9/24/19

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).