



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY:

Community Preservation Committee

MEETING PLACE:

Town Hall Center Rm

DATE & TIME OF
MEETING:

Jan 9, 2020 6:30 pm

AGENDA ITEMS:

1. Membership
2. Distribute 2020 Proposals / Summary
3. Visits by proposal contacts and initial reviews
4. Method for decision making
5. Criteria Rating
6. Next Meeting

SIGNED:

[Signature]

DATE:

1-2-20

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).

TOWN OF GROVELAND
RECEIVED/POSTED
TOWN CLERK
JAN - 2 PM 12:57