

TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

| COMMITTEE OR | |
|--------------------------|----------------------------|
| COVENING BODY: | Council on Aging |
| | - Children |
| | |
| MEETING PLACE: | Public Safety Building |
| | • |
| | Conference Room |
| DATE & TIME OF | |
| MEETING: | October 17 Dawn October |
| 130 30 | October 17, 2018 9:30 a.m. |
| | |
| AGENDA ITEMS: | 1. Call to Order |
| | 2. Minutes: Approval |
| PRECEIVED POSTED | 3. Treasurer's Report |
| 55 W HE STATE | 4. Directors Report |
| | 5. Other |
| 2018 OCT -4 PRECEIVED | 6 |
| 2 2 | |
| signed: <u>Laureli</u> | Pucheloko DATE: 10/4/18 |

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).