

## TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR	
COVENING BODY:	Council on Aging
	7900
MEETING PLACE:	Public Safety Building
	Conference Room
DATE & TIME OF MEETING:	September 19, 2018
2 20 2	
AGENDA ITEMS:	1. Call to Order
72 (1) (2) (3)	2. Minutes: Approval
nt.	3. Treasurer's Report
14 AM 9: 52 HI CLERK AM 9: 52 ED/POSTEGS	4. Directors Report
JWN UF GROVELAN  JUN 14 AN 9: 52  TOWN CLERK  RECFIVED/POSTER	5. Other
OWN UF 6	6
2018 JUNN	
signed: Laurely	Auchalski DATE: 6/14/18

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).