

## TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25) 🚟

COMMITTE	OR
COVENING	BODY

: Cemetery Commission

MEETING	PLACE:	TOWN	HALL			

183	MAIN	ST

DATE	2	TIME	OF

MEETING:

12/18/19 Fin 20M Rotor VOTES MAY be TAKEN

AGENDA	ITEMS	
<b>UGRITICA</b>		

- 1. Accept Previous Meting MINUTES
- 2. SIGN DEEDS

OWN OF GROVELAND

- 3 Budget Coverns 2021
- 4. Superintendent REPORT
- 5. Future Cometany I Tems
- ANY OTHER SUBJECT NOT ANTICIPATED AT TIME OF POSTING

DATE: 1-/4