



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY:

Elm Sq. Committee

MEETING PLACE:

Town Hall

DATE & TIME OF
MEETING:

Mon. Feb 10, 2020 6:30pm

AGENDA ITEMS:

1. Updates

2. 2020 Farmer's Market

3. Future agenda and actions

4. Next Meeting

5. _____

6. _____

SIGNED:

Mark Granger

DATE:

1-30-20

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).

TOWN CLERK
RECEIVED/POSTED

2020 JAN 30 PM 1:18

TOWN OF GROVELAND