

TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

| | RECEIVE |
|--------------------------------|-------------------------------------|
| COMMITTEE OR COVENING BODY: | Library Board & Trustees PE P B |
| MEETING PLACE: | Library Meeting Room |
| DATE & TIME OF MEETING: | Thursday, December 12, 2019 @ G p.M |
| AGENDA ITEMS: | 1. Call to arder |
| | 2. Review of minutes |
| | 3 Director's regal -> Budget review |
| | 4. Other |
| | 5. Adjurn |
| | 6 |
| | |
| SIGNED: June | 1 Ly Thomas DATE: 12/9/19 |

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).