

## TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR COVENING BODY:	Libran Board of Truskes Branch GROV
MEETING PLACE:	Library Conservence Room  Library Conservence Room
DATE & TIME OF MEETING:	Nov. 13, 2019 @ 4 p.m.
AGENDA ITEMS:	1. Call to order
Votes will be	2. Director's Regard - Director's Contrad
taker	3 Review of minutes
	4. Other
	5. Executive Session
	6. Adjourn
SIGNED: Levenuel	Les Premes DATE: 11/7/19

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).