



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

Assessors

MEETING PLACE:

Town Hall

DATE & TIME OF  
MEETING:

Friday May 31, 2019

AGENDA ITEMS:

1. Overlay - vote will be taken
2. Exemptions - vote will be taken
3. Work regarding re-certification.
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

TOWN OF GROVELAND  
2019 MAY -9 AM 9:41  
TOWN CLERK  
RECEIVED/POSTED

SIGNED:

Debra West

DATE:

9 May 2019

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).